

UNITED STATES OF AMERICA
BEFORE FEDERAL TRADE COMMISSION

_____)
In the Matter of)
)
Schering-Plough Corporation,)
a corporation,) Docket No. 9297
)
Upsher-Smith Laboratories,)
a corporation,)
and)
)
American Home Products Corporation,)
a corporation)
_____)

MADE BY MEDICAL

1. I am a partner in the law firm of Arnold & Porter, counsel to Respondent American Home Products Corporation. I make this declaration pursuant to Rule 4.1(d) of the Federal Trade Commission's Rules of Practice.

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CERTIFICATE OF SERVICE

I, Emily M. Pasquinelli, hereby certify that on September 25, 2001, I caused a true and correct copy of the foregoing *Notice Of Appearance* to be served upon the following persons by electronic copy and by hand delivery:

Two paper copies by hand delivery to:

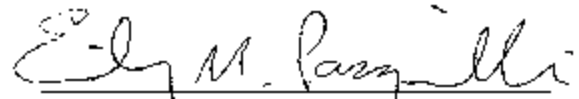
Hon. D. Michael Chappell

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**Admitted to the New York
Bar only. Practice supervised
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