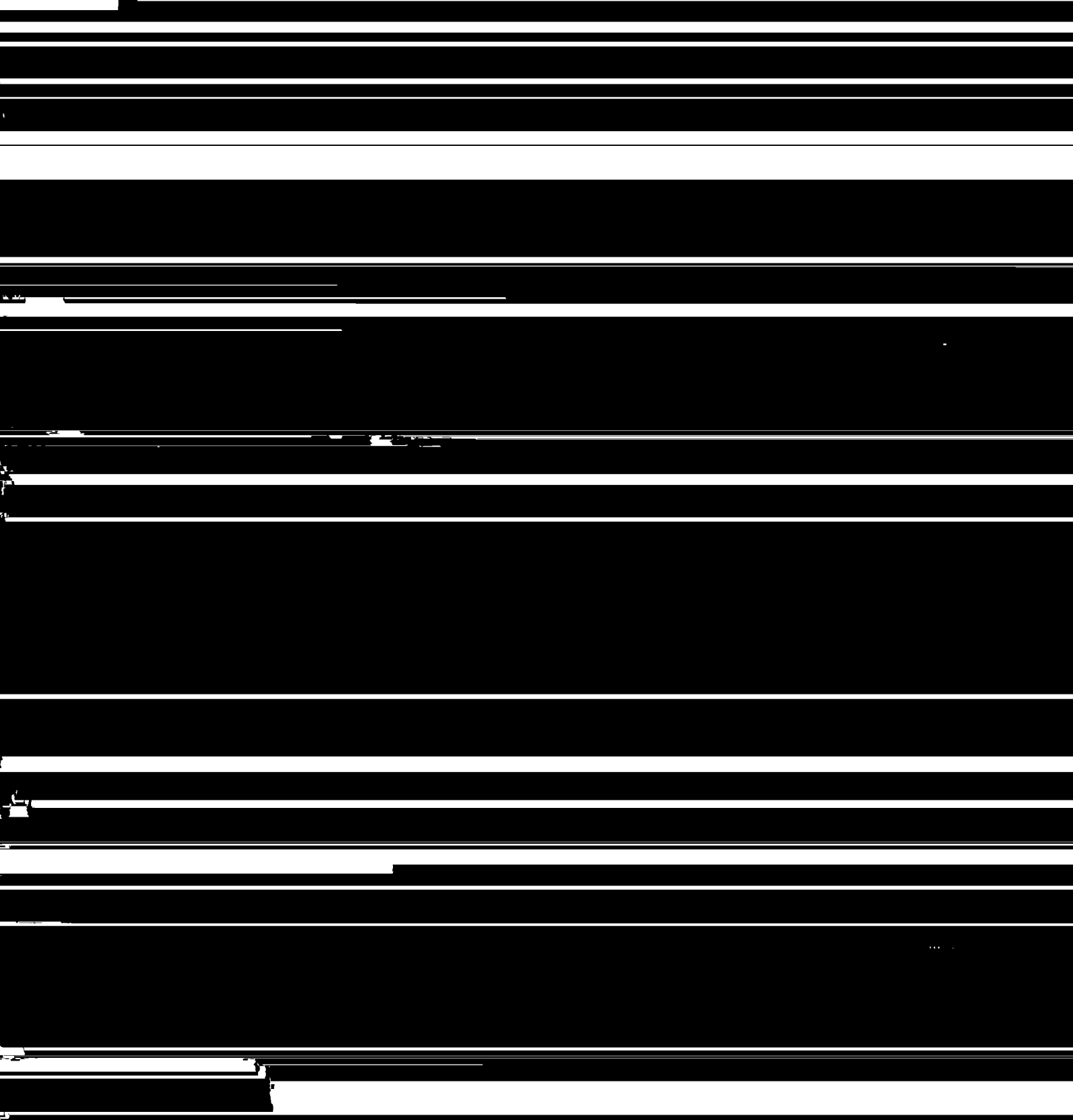


UNITED STATES OF AMERICA  
BEFORE THE FEDERAL TRADE COMMISSION  
OFFICE OF ADMINISTRATIVE LAW JUDGES

\_\_\_\_\_) )  
IN THE MATTER OF )

PUBLIC RECORD VERSION



Attached as Exhibit A is a declaration from Stephen Doyle, Senior Vice President

UNITED STATES OF AMERICA  
BEFORE THE FEDERAL TRADE COMMISSION  
OFFICE OF ADMINISTRATIVE LAW JUDGES

\_\_\_\_\_)  
IN THE MATTER OF \_\_\_\_\_

\_\_\_\_\_)  
PUBLIC RECORDS VERSION

[REDACTED]

**UNITED STATES OF AMERICA  
BEFORE THE FEDERAL TRADE COMMISSION  
OFFICE OF ADMINISTRATIVE LAW JUDGES**

\_\_\_\_\_  
IN THE MATTER OF )

ASPEN TECHNOLOGY, INC., )

Respondent. )  
\_\_\_\_\_ )

**PUBLIC RECORD VERSION**

Docket No. 9310

**DECLARATION OF STEPHEN DOYLE IN SUPPORT OF  
RESPONDENT ASPEN TECHNOLOGY, INC.'S MOTION FOR  
IN CAMERA TREATMENT OF CERTAIN TRIAL EXHIBITS**

I, Stephen Doyle, declare and state as follows:

1. I am General Counsel of Aspen Technology, Inc. ("AspenTech"). I am submitting this Declaration in support of AspenTech's *Revised Motion for In Camera Treatment of Certain Trial Exhibits*. This declaration is based on my personal knowledge and on information provided to me at my direction.

? ~~As directed by the Court, AspenTech reviewed each AspenTech document (~~

including contract negotiations and strategic customer relationships. (b) (5) - ACP, (b) (5) - DPP



UNITED STATES OF AMERICA  
BEFORE THE FEDERAL TRADE COMMISSION  
OFFICE OF ADMINISTRATIVE LAW JUDGES

\_\_\_\_\_  
IN THE MATTER OF )

ASPEN TECHNOLOGY, INC., )

Respondent. )  
\_\_\_\_\_ )

**PUBLIC RECORD VERSION**

Docket No. 9310

EXHIBIT NUMBER	BEGIN BATES NUMBER	END BATES NUMBER	PAGE NUMBERS
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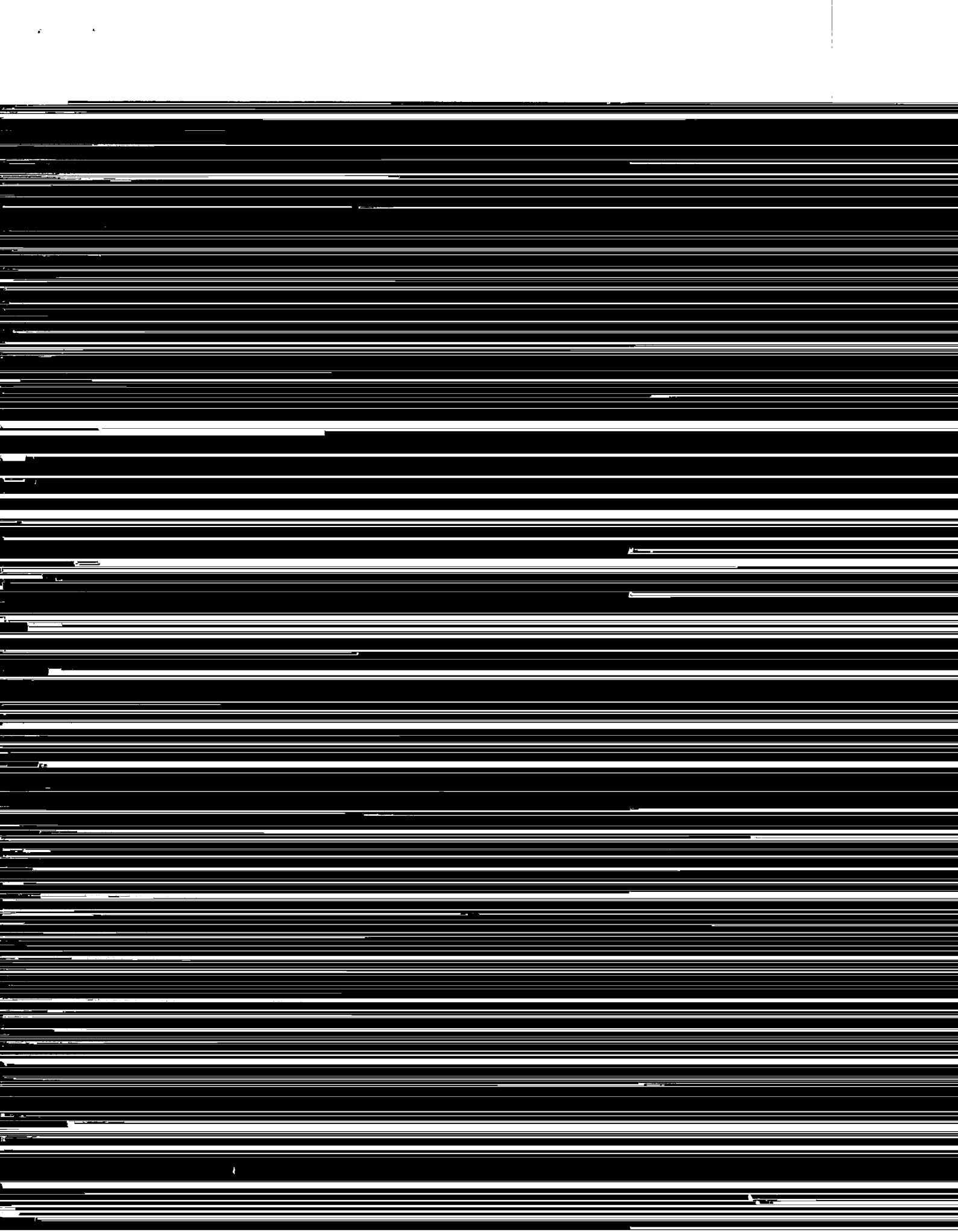


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**EXHIBIT**

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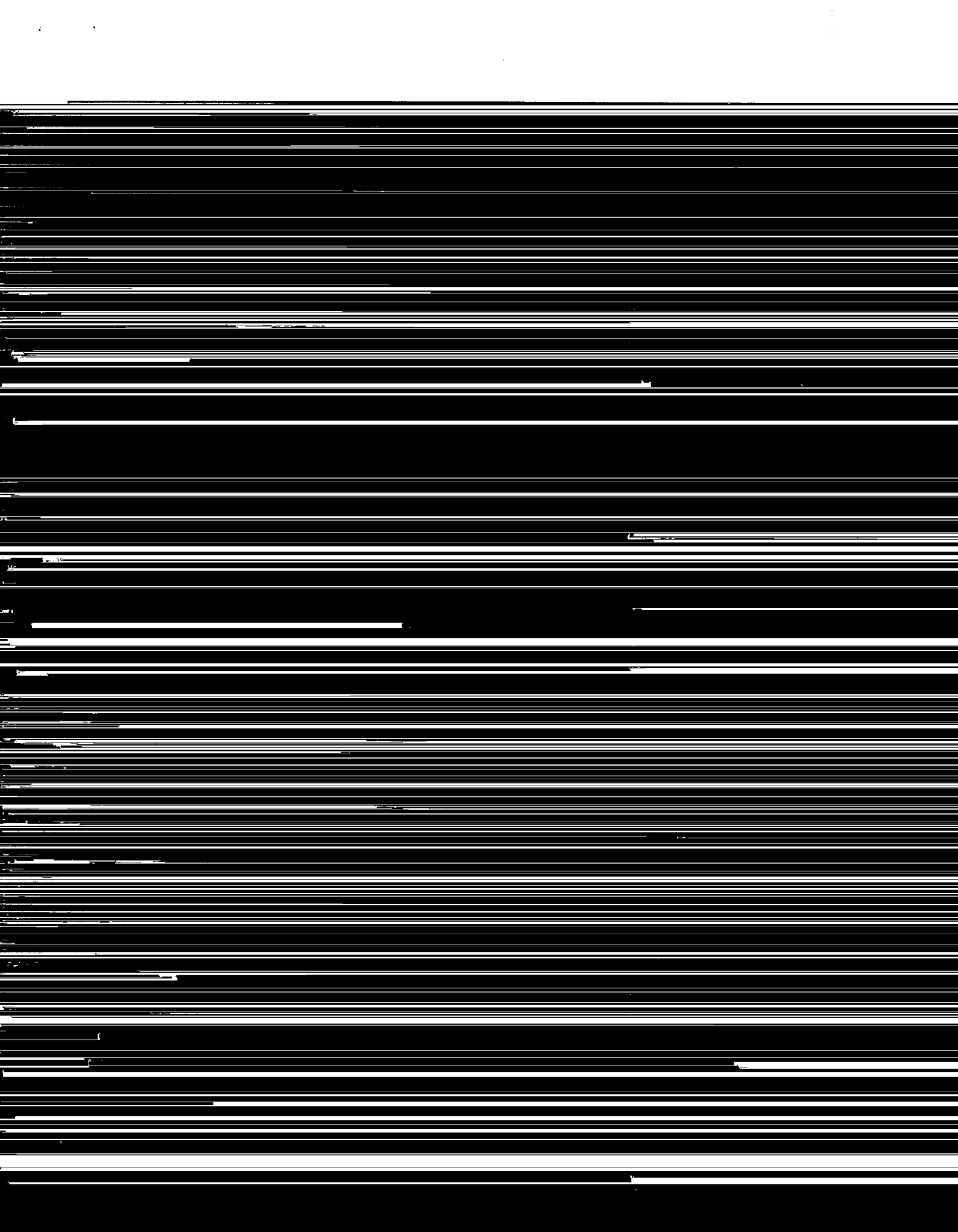
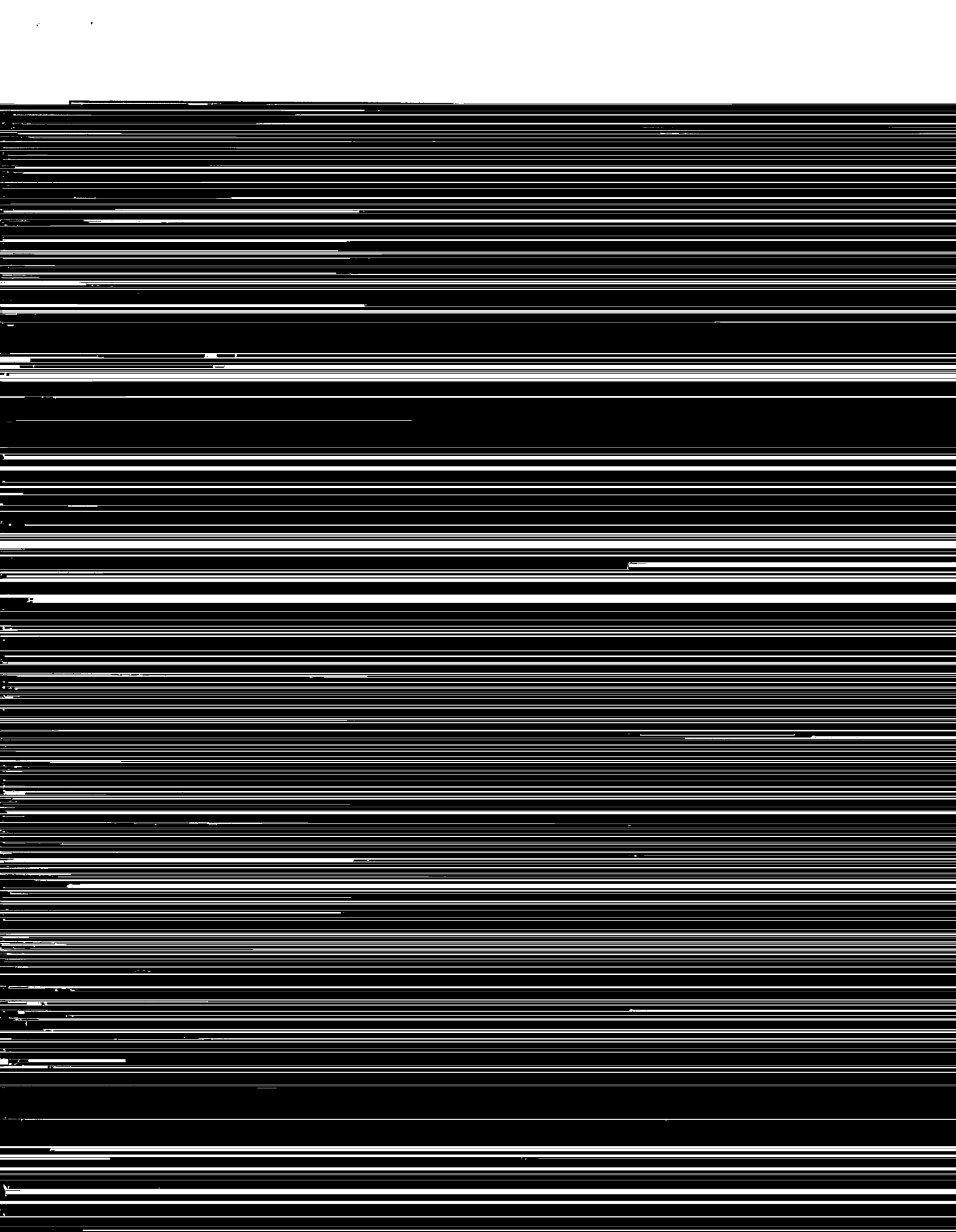




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## DEPOSITION TESTIMONY

<b>EXHIBIT NUMBER</b>	<b>PAGE NUMBERS</b>
CX1000	56:10-56:14, 59:3-60:10, 78:3-79:5, 80:7-80:25, 81:22-82:2, 110:3-110:6, 110:9-110:15, 111:24-112:8, 142:8-142:19, 145:8-145:9 and 145:15-146:2
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CX1002	211:15-212:1; 225:7-20
CX1003	122:5-25; 123:18-124:2; 124:15-125:8, 159:1-10; 162:17-22; 163:16-19; 15:65:3-6, 15-18; 167:2-5
CX1004	43:14-49:2, 51:13-52:8, 53:12-54:18, 57:24-58:4, 58:24-62:2, 124:2-124:21, 125:13-131:1, 131:18-137:20, 147:15-150:2 and 153:25-162:3
CX1005	27:11-17; 28:1-30:22; 31:3-32:22; 35:11-43:13; 50:1-51:10; 57:1-4; 70:1-71:22; 79:4-21; 80:10-81:1; 83:14-15; 84:8-14; 85:7-25; 86:7-89:1; 89:19-25; 90:20-93:19; 94:14-17; 96:8-17; 96:21-101:25; 104:2-105:25; 109:25-110:12



UNITED STATES OF AMERICA  
BEFORE THE FEDERAL TRADE COMMISSION  
OFFICE OF ADMINISTRATIVE LAW JUDGES

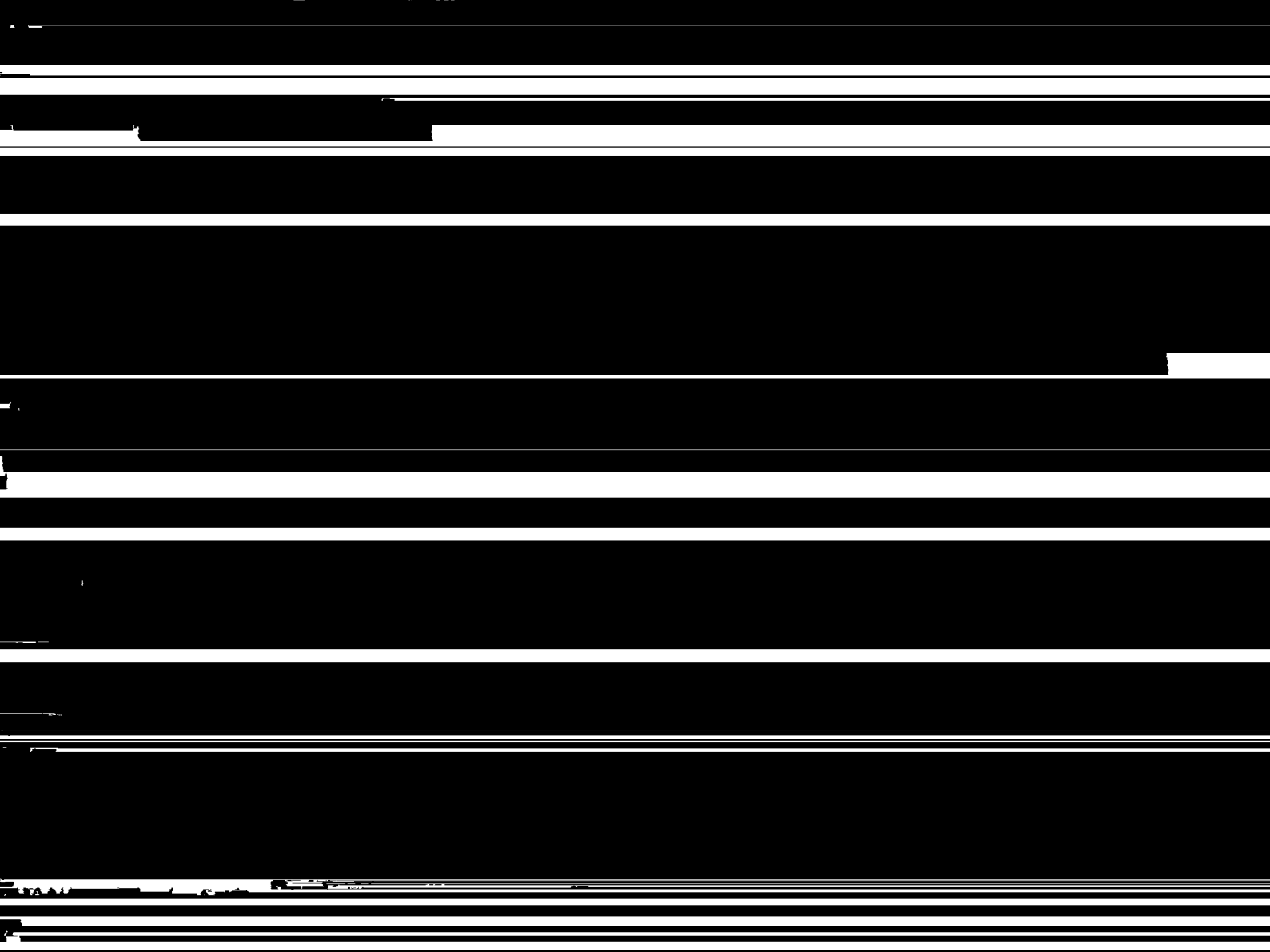
\_\_\_\_\_  
IN THE MATTER OF )  
 )  
ASPEN TECHNOLOGY, INC., )  
 )  
Respondent. )  
\_\_\_\_\_

PUBLIC RECORD VERSION

Docket No. 9310

**PROPOSED ORDER GRANTING RESPONDENT ASPEN TECHNOLOGY, INC.'S  
REVISED MOTION FOR *IN CAMERA* TREATMENT OF CERTAIN TRIAL EXHIBITS**

On April 23, 2004, Respondent Aspen Technology, Inc. ("Aspen Tech")



**CERTIFICATE OF SERVICE**

I, Tanya Dunne, hereby certify that on May 18, 2004, I caused a true and correct copy of the attached public record version of *Respondent Aspen Technology, Inc.'s Revised Motion for In Camera Treatment* to be served upon the following persons:

By hand delivery:

Hon. Stephen J. McGuire

Chief Administrative Law Judge

