UNITED STATES OF AMERICA BEFORE THE FEDERAL TRADE COMMISSION

| |) |
|--|------|
| In the Matter of |) |
| Evanston Northwestern Healthcare Corporation, a corporation, and |)))) |
| ENH Medical Group, Inc. a corporation. |) |

Docket No. 9315

RESPONDENTS' MOTION TO COMPEL FIRST HEALTH TO PRODUCE <u>DOCUMENTS REQUESTED BY SUBPOENA DUCES TECUM</u>

Respondents Evanston Northwestern Healthcare and ENH Medical Group

(collectively "Recoondents") respectfully submit this Mation to Connel First Uselth to Dradues

Documents Requested by Subpoenas Duces Tecum in accordance with Commission Rule § 3.38(a)(2). This motion is based on the grounds set forth in the attached supporting memorandum.

Respondents' seek the immediate production of documents and electronic data

| 9 . | 3-2 | 0-1 | • • | יי די | 1 / 1 | <u> </u> | | |
|---------------|-----|-----|----------|----------|-------|----------|----------|------|
| | | | | | | | | |
| | | | | <u> </u> | | | <u> </u> | |
| . * | | | | | | | | |
| <u> </u> | | 1 | | | | | | |
| | | 1 | | | | | | |
| Y. | | | | | | | | |
| | | | | | | | | |
| | | | | | | I | | |
| | | | | | | • | | |
| | | | | | | ٩ | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| A | | | | | | | | |
| ſ~ | | | } | | | | | |
| | | |) | | | | | |
| μ <u>, ,</u> | | | | | | | | |
| <u>1</u> | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | ł |
| | | | | | | | | |
| 1 | | | | | | | | |
| | 1 | | | | | | | |
| - | | | | | | | | |
| | | | | | | | | |
| x 1 | | | | | | | | |
| | | | | | | | r | |
| | | | | | | | | |
| <u> </u> | - | | | | | | | |
| <u></u> | - | | | | | | | |

UNITED STATES OF AMERICA **BEFORE THE FEDERAL TRADE COMMISSION**

| - 5 (|) In the Matter of)) Ever make the last of) | |
|--------------|---|--|
|)) - | | |
| <u>-</u> . | Corporation, a corporation, and) Docket No. 9315 b) ENH Medical Group, Inc.) a corporation.) | |
| | Upon consideration of Respondents' Motion to Compel First Health to Produce | |
| | | |
| - - ! | - (| |
| х | | |

CERTIFICATE OF SERVICE

| | I hereby certif | I hereby certify that on August 27, 2004, a copy of the foregoing Respondents' Motion to | | | | | |
|----------|-------------------------|---|--|--|--|--|--|
| | | | | | | | |
| • | | | | | | | |
| | | | | | | | |
| l | | دــــــ | | | | | |
| | | W | | | | | |
| <u>,</u> | | | | | | | |
| · | | | | | | | |
| i. | | | | | | | |
| <u>;</u> | | | | | | | |
| PA | | | | | | | |
| . | | | | | | | |
| - | | | | | | | |
| | by email and first clas | s mail, postage prepaid, on: | | | | | |
| | | The Honorable Stephen J. McGuire Chief Administrative Law Judge Federal Trade Commission 600 Pennsylvania Ave. NW (H-106) Washington, DC 20580 (two courtesy copies delivered by messenger only) | | | | | |
| | | Jennifer E. Schneid, Esq. First Health Group Corp. 3200 Highland Avenue Downers Grove, IL 60515 JenniferSchneid@firsthealth.com | | | | | |

Thomas H. Brock, Esq. Federal Trade Commission ----.