ORIGINAL

FEDERAL TRADE COMMISSION
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AN 4 2005

### **UNITED STATES OF AMERICA**

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|                      | In the matter of   | . )         |          |      |
|                      | in the matter of   | )           |          |      |
|                      | Evanston Northwestern Healthcan  | •           |          |      |
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treatment of these data is appropriate. Therefore, because no individual private party - either

| Exhibit Number | Type of Information  |
|----------------|--|
| CX 3000        | Product and provider data relating to ENH, Aetna, Blue Cross/Blue Shield, Cigna, Humana, United Healthcare, and the State of Illinois. |
| CX 3001        | Product and provider data relating to ENH, Aetna, Blue Cross/Blue Shield, Cigna, Humana, United Healthcare,                            |

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| Exhibit Number | umber Type of Information   |  |
|----------------|---|--|
| CX 3019        | Patient discharge data collected and maintained by the IDPH relating to patients hospitalized within the State of |  |

### II. Discussion

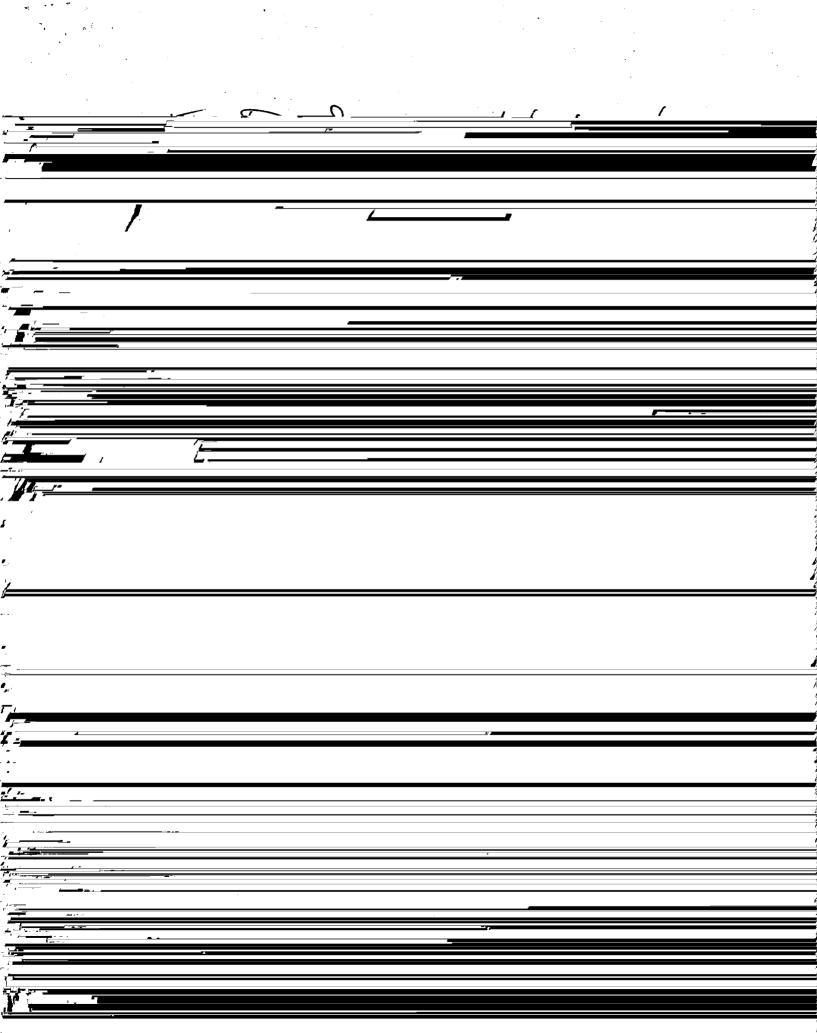
The exhibits described in this motion warrant in camera treatment as provided by 16 C.F.R. § 3.45(b). Under this section, requests for in camera treatment must show that public disclosure of the document in question "will result in a clearly defined perious injury to the

person or corporation whose records are involved. H.P. Hood & Sons, Inc., 58 F.T.C. 1184,

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|  | 23, 2004) (available at www.ftc.gov/os/adjpro/d9312).  |  |
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| •  | through CX 3013 and CX 3019 is similar, if not identical, to the information receiving in camera |  |
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## UNITED STATES OF AMERICA FEDERAL TRADE COMMISSION

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|--|--|--------------------|-------------------|----------------------|--------|
| In the matter                            |  | )<br>)<br>)        |                   |                      |        |
| Evanston No<br>Corporation<br>a corporat |  | •                  | Docket No. 9315   |                      |        |
| ENH Medica                               | l Group, Inc.,                                   | )                  |                   |                      | ·      |
|  |  |                    |                   |                      |        |
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|  | onorable Stephen J. Mo<br>Administrative Law Jud |                    |                   |                      |        |
|  | STIPULATION 1                                    | OR DESIGNA         | TION OF MAT       | ERIAT.               |        |
| Comp                                     | aint Counsel and Respo                           |                    |                   |                      | h data |
| heina referred                           | to as the "Tiniversal De                         | nto Cat") ourralio | d to Complaint Ca | armont beegle fillin |        |
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This is to certify that a copy of the foregoing documents were hand delivered to The Honorable Stephen J. McGuire Chief Administrative Law Judge 600 Pennsylvania Ave., NW (H-106) Washington, D.C. 20580 and served on counsel for the Respondents by electronic and first class mail delivery to: Michael L. Sibarium WINSTON & STRAWN, LLP 1400 L St., NW Duane M. Kelley WINSTON & STRAWN IIP

> 35 West Wacker Dr. Chicago, IL 60601-9703

WINSTON & STRAWN, LLP

Charles B. Klein

### UNITED STATES OF AMERICA BEFORE FEDERAL TRADE COMMISSION

|     | In the matter of )  Evanston Northwestern Healthcare )  Corporation, ) Docket No. 9315     |
|-----|--|
|     |  |
|     | ENH Medical Group, Inc., )   |
|     |  |
|     |  |
|     | DECLARATION OF CHRISTOPHER J. GARMON PURSUANT TO 28 U.S.C. § 1746                          |
| •   | I, Christoper J. Garmon, declare as follows:   |
|     | 1. My name is Christopher J. Garmon. I am employed as an economist by the                  |
|     | Federal Trade Commission ("Commission") where my office is located at 601 New Jersey       |
|     | A venue NIW Washinston D.C. 20001 Lhove 6 venue of averaginary or an accommission with the |
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**Exhibit Description** CX 3000 Product and provider data, including price estimates, relating to ENH, Aetna, Blue Cross/Blue Shield, Cigna, Humana, United Healthcare, and the State of Illinois. Cross/Blue Shield, Cigna, Humana, United Healthcare, and the State of Illinois.

| *                    |  |
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|                      | exhibits CX 3000 through CX 3013 from Respondent or third-parties during the course of the       |
|                      | investigation or during the discovery phase of the litigation nursuant to compulsory process. To |
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|                      | the best of my knowledge, all of the private parties asked that the data they produced not be    |
|                      | publicly disclosed.  |
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|                      | 4. The data reflected in CX 3019 is data that the Federal Trade Commission obtained              |
|                      | from the Illippis Dengriment of Dublic Health. Such data consists of nations discharge data      |
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# UNITED STATES OF AMERICA BEFORE FEDERAL TRADE COMMISSION

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|                                       | In the matter of                     | )                          |  |            |  |
|                                       | Evanston Northwestern Healthcare     | )                          | 11.6                                       | •          |  |
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|                                       | a corporation, and                   | )                          |  |            |  |
|                                       | ENH Medical Group, Inc.,             | )                          |  |            |  |
|                                       | a corporation.                       | )                          |  |            |  |
|                                       |                                      |                            |  |            |  |
|                                       |                                      |                            |  |            |  |
|                                       |                                      | ORDER                      |  | •          |  |
|                                       | Upon consideration of Complain       | nt Counsel's Motion for In | Camera Treatment                           | of Hearing |  |
|                                       | Exhibits it is hereby ORDERED that C | omnlaint_Counsel's motion  | is GRANTED for                             | Exhibite   |  |
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## CERTIFICATE OF SERVICE

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