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[REDACTED] stated that the notice indicates the cooling period

requested for each exhibit, so this new information is being provided to the court.

Copies of all exhibits listed on Supplemental Exhibits A and B will be delivered to the Court on February 4, 2005.

Argument

The Court instructed Respondent's counsel and Complaint Counsel to divide trial exhibits into two lists--an "A-List" and a "B-List." A-List exhibits are those the parties presently intend to use at trial. B-List exhibits are those they may use at trial if the need arises

[REDACTED]

iii. REDACTED;

iv. REDACTED;

v. REDACTED; and

vi. REDACTED]

Supplemental Exhibits A and B include a field assigning one of the above categories for the sensitive information found in each exhibit. The new exhibits added by each

Respondent's competitors to easily determine current increased prices injuring Respondent and imperiling future negotiations. Brian Washa's Supplemental Declaration is attached as Exhibit

~~C.M. Washa 002 Form that the Stipulation of Provider Agreements filed on January 19, 2005~~

accurately reflects all agreements for each provider as of July, 2004. The documents on Supplemental Exhibits A and B which fall into the "negotiations" or "pricing" categories, all relate to the current provider agreements included in the Stipulation.

~~C.M. Washa 002 Form that the Stipulation of Provider Agreements filed on January 19, 2005~~

of the time" that negotiations are completed ENH reserves the right to file a supplemental

motion for *in camera* treatment of such transcript designations once negotiations between the parties are completed.

CONCLUSION

For the foregoing reasons, ENH requests that the Court grant *in camera* treatment to the exhibits listed on the Supplemental Exhibits A and Exhibit B attached hereto.

CERTIFICATE OF SERVICE

I hereby certify that on February 7, 2005, copies of the public version of the foregoing ENH's Supplemental Memorandum of Law in Support of Their Motion for *In Camera* Treatment of Certain Exhibits was served (unless otherwise indicated) by email

~~and first class mail postage prepaid on:~~

The Honorable Stephen J. McGuire
Chief Administrative Law Judge
Federal Trade Commission
600 Pennsylvania Ave. NW (H-106)
Washington, DC 20580
(two courtesy copies delivered by messenger only)

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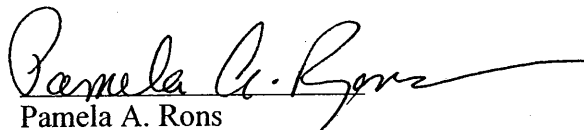

Pamela A. Rons

Exhibit No.

Date

