

UNITED STATES OF AMERICA
BEFORE FEDERAL TRADE COMMISSION



In the matter of)
)

Evanston Northwestern Healthcare)
Corporation,)
a corporation, and)
)

Public

Docket No. 9315

a corporation.)
)
)

COMPLAINT COUNSEL'S WITNESS INDEX
PURSUANT TO RULE 3.46(c)

No. 9315

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CERTIFICATE OF SERVICE

I hereby certify that on May 20, 2005, I caused copies of the Complaint Counsel's Witness Index to be served on the following persons by electronic mail and first class mail delivery:

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The Honorable Stephen J. McGuire
Federal Trade Commission

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EALTHCARE - Docket No. 9315

ADMITTED DOCUMENTS

Exhibit	Related Exhibit	Summary Exhibit	In Camera Order	In Camera Page(s)
1	7			
2	4 (Pub)			
3	5 (Pub)			
4	214-2219,			
5	25 (Pub)			
6	195-1197,			
7	2058 (Pub)			
8	89, 1821-			
9	b)			
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Exhibit Id	Related Exhibit	Summary Exhibit	In Camera Order	In Camera Page(s)
1800-				
1383-	RX0684		(Ordered 2/9/05). Note: Respondent withdrew In Camera status	
(Pub)				
1155;				
(Pub)	RX0696		(Ordered 2/9/05). Note: Respondent withdrew In Camera Status	
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Transcript Cite at which Exhibit is Discussed	Related Exhibit	Summary Exhibit	In Camera Order	In Camera Page(s)
			Ordered 2/9/05	
Tr. 1548-1549; 1599-1600; 1604-1605 (In Cam)			Ordered 2/9/05	
			Ordered 2/9/05	
Tr. 755, 760 (In Cam); 1436-1438 (Pub)			Ordered 2/9/05	
			Ordered 2/9/05	
Tr. 2018-202, 2018-2021 (Pub); Tr. 1953 (In Cam)				

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	RX0839		Ordered 2/9/05	
212-1216 (Pub)				
049, 1051, 1792-1793 (Pub)				
			Ordered 2/9/05	
007, 1010 (Pub)				
1027, 1033 (Pub)				
789-1792, 2019-2020 (Pub)				
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Exhibitor Order	Transcript Cite at which Exhibit is Discussed	Related Exhibit	Summary Exhibit	In Camera Order	In Camera Page(s)
1, JX 5	Tr. 6260 (Pub)				
JX 1					
JX 1					
JX 1					
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JX 1					
JX 1				Ordered 1/26/05 (as RX1401)	
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		Ordered 2/9/05	
		Note: Respondent (Kelley) withdrew IC Status, Tr. 1977-1978	
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83 (In Cam)				
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	Admissibility Order	Transcript Cite at which Exhibit is Discussed	Related Exhibit	Summary Exhibit	In Camera Order	In Camera Page(s)
Enhancement	JX 1				Ordered 2/9/05	
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	JX 1					
Bank Merger"	JX 1	Tr. 1173-1180, 1385-1386, 2050-2053 (Pub)	RX1993		Note: Respondent withdrew In Camera status	
ing- Enclosed financial	JX 1	Tr. 29-30, 1149-1154 (Pub)				
acts	JX 1					
	JX 1					
	JX 1	Tr. 3553 - 3555 (Pub)				
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<p>Para-Expert Note: Counsel (Martin) revised version, Tr. 3243</p>	<p>All</p>
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